

AGENDA

STATED MEETING OF THE BOARD OF ALDERMAN OF THE CITY OF OWENSVILLE,

MISSOURI, APRIL 5<sup>TH</sup>, 2021 – 7:00 PM – CITY HALL – 107 WEST SEARS AVENUE

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\*\*\*\*PUBLIC HEARING – ZONING CHANGE – 1000 W LINK AVE - OWENSVILLE, MO\*\*\*\*  
\*\*\*\*PUBLIC HEARING – AMENDMENTS TO ZONING REGULATIONS\*\*\*\*

**I. CALL TO ORDER:**

**II. VISITORS AND PRESENTATIONS:**

**III. CONSENT AGENDA:**

- A. Approval of Minutes of Stated Meetings from March 15<sup>th</sup> & 22<sup>nd</sup>, 2021
- B. Approval of Bill Submitted Prior to April 5<sup>th</sup>, 2021
- C. Approval of City Collector's Report for the Month of March, 2021

**IV. CITY MARSHAL'S REPORT:**

**V. EMA REPORT:**

**VI. FIRE CHIEF'S REPORT:**

- A. Approval to Accept Fire Works Bid
- B. Approval to Accept Surplus 2021 Ford Truck Bed Bid
- C. Approval to Accept Firehouse #3 Addition Concrete Bids
- D. Approval for 2020 Project List Amendment #7
- E. Approval to Declare Surplus Property / 2006 Ford F550

**VII. PUBLIC WORK'S REPORT:**

- A. Approval to Accept 2021-2022 Deicing Salt Bids
- B. Approval to Accept Pipe Saw Proposals
- C. Water Meter Shutoff Update

**VIII. CITY ENGINEER'S REPORT:**

**IX. PARK & RECREATION DIRECTOR'S REPORT:**

**X. BUILDING INSPECTOR'S REPORT:**

**XI. CITY CLERK'S REPORT:**

**XII. CITY ADMINISTRATOR'S REPORT:**

**XIII. CITY ATTORNEY'S REPORT:**

- A. Bill No 2021-7, Ord No 1358 – Authorizing the Issuance of Combined Waterworks and Sewerage System Refunding Revenue Bonds Series 2021
- B. Bill No 2021-8, Ord No 1359 – Adoption of Code of Ordinances
- C. Resolution No 2021-4 - Approving Purchasing/Procurement Policy

**XIV. MAYOR'S REPORT:**

**XV. UNFINISHED BUSINESS:**

- A. Future of the Light & Power Building
- B. Highway 19 Turn Lane Project
- C. Nuisance Violation – 1013 E Springfield Road
- D. Fair Board Access Road
- E. Food Truck Discussion

**XVI. NEW BUSINESS:**

**XVII. MOTION TO ADJOURN:**

*A copy of this agenda was posted on the City Hall Notice Board and was emailed to the Gasconade County Republican by Bobbi Limberg, City Clerk. If you have special needs, which require accommodation, please notify City personnel at City Hall. Accommodations will be made for your needs with 48 hours advance notice.*