

AGENDA

STATED MEETING OF THE BOARD OF ALDERMAN OF THE CITY OF OWENSVILLE,
MISSOURI, OCTOBER 5TH, 2020 – 7:00 PM – CITY HALL – 107 WEST SEARS AVENUE

- I. CALL TO ORDER:
- II. VISITORS AND PRESENTATIONS:
- III. CONSENT AGENDA:
- A. Approval of Minutes of Stated Meeting from September 8th, 2020
 - B. Approval of Bill Submitted Prior to October 5th, 2020
 - C. Approval of City Collector's Report for the Month of September, 2020
- IV. CITY MARSHAL'S REPORT:
- V. EMA REPORT:
- VI. FIRE CHIEF'S REPORT:
- A. Approval to Donate Surplus Property / 1985 Ladder Truck
 - B. Approval to Proceed with 2020 Project List
- VII. PUBLIC WORK'S REPORT:
- VIII. CITY ENGINEER'S REPORT:
- IX. PARK & RECREATION DIRECTOR'S REPORT:
- A. Starfish Membership Discussion
- X. BUILDING INSPECTOR'S REPORT:
- XI. CITY CLERK'S REPORT:
- XII. CITY ADMINISTRATOR'S REPORT:
- A. Approval to Accept Residential Waste Hauling & Disposal Bid
- XIII. CITY ATTORNEY'S REPORT:
- A. Bill No 2020-26, Ord No 1343 – Rezoning Change – 305 S 2nd Street
 - B. Bill No 2020-27, Ord No 1344 – Street Dedication – Mosel Way
 - C. Bill No 2020-28, Ord No 1345 – Execute Residential Solid Waste Service Agreement – Swinger Sanitation
 - D. Resolution No 2020-9 – Curb & Guttering Improvements / Forgiving Amounts Owed
- XIV. MAYOR'S REPORT:
- XV. UNFINISHED BUSINESS:
- Future of the Light & Power Building
 - Highway 19 Turn Lane Project
 - Water Meter Upgrade/Replacement Discussion
 - Nuisance Violation – 1013 E Springfield Road
 - Fair Board Access Road
 - Flow Meters
- XVI. NEW BUSINESS:
- XVII. MOTION TO GO INTO CLOSED EXECUTIVE SESSION FOR THE DISCUSSION OF REAL ESTATE AND PERSONNEL MATTERS PURSUANT TO SECTION 610.021, SUBSECTION (2&3) OF THE MISSOURI REVISED STATUTES:
- XVIII. MOTION TO RETURN TO OPEN MEETING:
- XIX. MOTION TO ADJOURN:

A copy of this agenda was posted on the City Hall Notice Board and was emailed to the Gasconade County Republican by Bobbi Limberg, City Clerk. If you have special needs, which require accommodation, please notify City personnel at City Hall. Accommodations will be made for your needs with 48 hours advance notice.