

## AGENDA

STATED MEETING OF THE BOARD OF ALDERMEN OF THE CITY OF OWENSVILLE,  
MISSOURI, JULY 7<sup>TH</sup>, 2014 – 7:00 P.M. – CITY HALL – 107 WEST SEARS AVE

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**I. CALL TO ORDER**

**II. VISITORS AND PRESENTATIONS:**

**III. CONSENT AGENDA:**

- A. Approval of Minutes of Stated Meetings from June 16<sup>th</sup>, 2014.
- B. Approval of Bills Submitted prior to July 7<sup>th</sup>, 2014.
- C. Accept and File Municipal Court Proceedings for the Month of June, 2014.
- D. Approval of City Collector's Report for the Month of June, 2014.

**IV. CITY MARSHAL'S REPORT:**

**V. FIRE CHIEF'S REPORT:**

**VI. PUBLIC WORK'S REPORT:**

- A. Approval to Seek Bids on 2014 Street Project

**VII. ENGINEER'S REPORT:**

**VIII. CITY ATTORNEY'S REPORT:**

- A. Bill No. 2014-18, Ord. No. 1182 – Execute Professional Engineering Services – CM Archer Group
- B. Bill No. 2014-19, Ord. No. 1183 – Execute Contract Agreement – City Administrator
- C. Bill No. 2014-20, Ord. No. 1184 – Execute Signage Agreement - MoDot
- D. Bill No. 2014-21, Ord. No. 1185 – Amending Section 210.170 – Redemption of Impounded Animals

**IX. CITY CLERK'S REPORT:**

**X. CITY ADMINISTRATOR'S REPORT:**

**XI. MAYOR'S REPORT:**

- A. Local Youth Recognition

**XII. OLD BUSINESS:**

**XIII. NEW BUSINESS:**

**XIV. MOTION TO ADJOURN:**

**\*\*\*\*\* BREAK EVERY HOUR \*\*\*\*\***

*A copy of this agenda was posted on the City Hall Notice Board and was faxed to the Gasconade County Republican and the office of Curtis, Heinz, Garrett & O'Keefe, PC by Bobbi Limberg, City Clerk.*

*If you have special needs, which require accommodation, please notify City personnel at City Hall. Accommodations will be made for your needs with 48 hours advance notice.*