

## AGENDA

STATED MEETING OF THE BOARD OF ALDERMAN OF THE CITY OF OWENSVILLE,  
MISSOURI, JUNE 16<sup>TH</sup>, 2014 – 6:00 P.M. – CITY HALL – 107 WEST SEARS AVENUE

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**I. CALL TO ORDER:**

**II. MOTION TO GO INTO CLOSED EXECUTIVE SESSION FOR THE DISCUSSION OF PERSONNEL MATTERS PURSUANT TO SECTION 610.021, SUBSECTION (3), OF THE MISSOURI REVISED STATUTES:**

**III. MOTION TO RETURN TO OPEN MEETING:**

**IV. \*\*\*\*PUBLIC HEARING – FISCAL YEAR 2014-2015 BUDGET\*\*\*\***

**V. VISITORS AND PRESENTATIONS:**

**VI. CONSENT AGENDA:**

A. Approval of Minutes of Stated Meeting from June 2<sup>nd</sup>, 2014

**VII. CITY MARSHAL'S REPORT:**

**VIII. FIRE CHIEF'S REPORT:**

**XIV. PUBLIC WORK'S REPORT:**

A. Alley Discussion

**X. ENGINEER'S REPORT:**

**XI. CITY ATTORNEY'S REPORT:**

A. Bill No. 2014-14, Ord. No. 1178 – Execute Audit Agreement – K DeLuca Audit Services LLC

B. Bill No. 2014-15, Ord. No. 1179 – Execute Veterinary Agreement – Tri County Veterinary Services

C. Bill No. 2014-16, Ord. No. 1180 – Amend Section 700.030 - Water Rates

D. Bill No. 2014-17, Ord. No. 1181 – Fiscal Year 2014-2015 Budget

**XII. CITY CLERK'S REPORT:**

A. Approval of Heating Fuel Bids

**XIII. CITY ADMINISTRATOR'S REPORT:**

**XIV: MAYOR'S REPORT:**

A. Local Youth Recognition

B. Appointment of Park Board Members

**XV: OLD BUSINESS:**

**XVI. NEW BUSINESS:**

**XVII. MOTION TO ADJOURN:**

**\*\*\*\*\* BREAK EVERY HOUR \*\*\*\*\***

*A copy of this agenda was posted on the City Hall Notice Board and was faxed to the Gasconade County Republican, the office of Curtis, Heinz, Garrett & O'Keefe, PC by Bobbi Limberg, City Clerk.*

*If you have special needs, which require accommodation, please notify City personnel at City Hall. Accommodations will be made for your needs with 48 hours advance notice.*